

If calling, please ask for:
Tracey Guinea

16 February 2018

Planning Committee

A meeting of the Planning Committee to be held at **10.30 a.m. on Tuesday 27 February 2018 at County Hall, Chichester, West Sussex, PO19 1RQ**

Tony Kershaw
Director of Law and Assurance

A G E N D A

Indicative timetable

Item 1	10:30 – 10:40	Declarations of Interests
Item 2		Minutes of Previous Meeting
Item 3		Urgent Matters
Item 4	10:40 – 11.30	Planning Application – WSCC/039/17/SU
	11.30 – 12.00	Planning Application – WSCC/046/17/WK
Item 5	12.00 – 12.05	Update on Mineral, Waste and Regulation 3 Planning Applications
Item 6	12.05 – 12.10	Report of Delegated Action
Item 7	12.10 – 12.15	Date of Next Meeting

1. Declaration of Interests

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

2. Minutes the meeting of the Committee held on 9 January 2018

The Committee is asked to agree the minutes of the meeting of Planning Committee held on 9 January 2018 (lilac paper) – [attached](#).

3. Urgent Matters

Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as a matter of urgency by reason of special circumstances.

4. Planning Applications

County Matter Mineral Applications:

- (a) Report by Head of Planning Services, [attached](#).

To consider and determine the following application:

WSCC/039/17/SU Amendment of Condition 1 of Appeal Decision APP/P3800/A/14/2224956. New Wharf, Brighton Road, Shoreham-by-Sea, West Sussex, BN43 6RN.

- (b) Report by Head of Planning Services, [attached](#).

To consider and determine the following application:

WSCC/046/17/WK Amendment of condition 9 of planning permission WSCC/033/17/WK to remove the requirement of fire safety controls as part of the planning permission. Unit 29, Firsland Park Industrial Estate, Henfield Road, Albourne, West Sussex BN6 9JJ.

5. Update on Mineral, Waste and Regulation 3 Planning Applications

Report by Strategic Planning, County Planning Manager, [attached](#).

To note the schedule of County Matter applications and the schedule of applications submitted under the Town and Country Planning General Regulations 1992 – Regulation 3.

6. Report of Delegated Action

Report by Strategic Planning, County Planning Manager, [attached](#).

To note the report of applications approved subject to conditions under the Town and Country Planning Act 1990 and Regulation 3 of the Town and Country Planning General Regulations 1992 since the Planning Committee meeting on 9 January 2018.

7. Date of next meeting

The next meeting of the Planning Committee will be held at 10.30 a.m. on Tuesday 27 March 2018 at County Hall, Chichester, PO19 1RQ.

To: All Members of the Planning Committee